



I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner

October 24, 2000

lames J. Mullen III, Ph.D., Reg. No. 44,957

for Patents, Washington, D.C. 20231, on

1646 PATENT

Case Docket No. UOFMD.002C1 Date: October 24, 2000

RECEIVED

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Weintraub, et al.

Appl. No.

09/519,728

Filed

March 3, 2000

For

MUTANTS OF THYROID STIMULATING HORMONE

AND METHODS BASED

THEREON

Examiner

Unknown

Group Art Unit:

1646

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement.
- (X) A PTO Form 1449 with four (4) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.

(X) Return prepaid postcard.

James J. Mullen III, Ph.D. Registration No. 44,957 Attorney of Record

S:\DOCS\JJM\JJM-4903.DOC 102400

OCT 3 0 2000 UOFMD.002C1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Weintraub, et al.)	Group Art Unit 1646	MECEIVED
App. No.	:	09/519,728)		NOV 02 2000
Filed	:	March 3, 2000)		TECH CENTER 1500/2900
For	:	MUTANTS OF THYROID STIMULATING HORMONE AND METHODS BASED THEREON)		
Examiner	:	Unknown)		

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 11-1410. A duplicate copy of this Statement is enclosed for that purpose.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 24 OCT

James J. Mullen/III, Ph.D.

Registration No. 44,957

Attorney/of Record

620 Newport Center Drive

Sixteenth Floor

Newport Beach, CA 92660

(619) 235-8550